

2-4-04



IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Tom Heil

Serial No.: 09/643,210

Filing Date: 8/22/2000

Examiner: Joshua A. Kading

Group Art Unit: 2661

Title: DATA STORAGE ACCESS THROUGH SWITCHED FABRIC

RECEIVED

FEB 06 2004

Technology Center 2600

COMMISSIONER FOR PATENTS  
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment – Response to O.A. of 11-18-03 "Amendment A" ( ) Petition to extend time to respond  
( ) New fee as calculated below ( ) Supplemental Declaration  
(X) No additional fee (Address enveloped to "Box Non-Fee Amendments")  
( ) Other:

CLAIMS AS AMENDED BY LARGE ENTITY						
(1) FOR	(2) CLAIMS REMAINING AFTER AMENDMENT	(3) NUMBER EXTRA	(4) HIGHEST NUMBER PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEES
TOTAL CLAIMS	22	MINUS	22	= 0	X \$18	\$ 0
INDEP. CLAIMS	3	MINUS	3	= 3	X \$86	\$ 0
[ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM					+ \$290	\$
EXTENSION FEE	1ST MONTH \$110	2ND MONTH \$420	3RD MONTH \$950	4TH MONTH \$1480	\$	
				TOTAL FEE FOR THIS AMENDMENT	\$	

( ) Please charge to Deposit Account 12-2252 the amount of \$\_\_\_\_\_

(X) At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 12-2252 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 12-2252 under 37 CFR 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as:

[X] "Express Mail Post Office to Addressee" service under 37 CFR 1.10.  
"Express Mail" label no.: EL 975282401 US

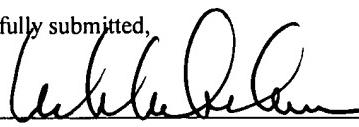
in an envelope addressed to:

Mail Stop Non-Fee Amendments, Commissioner for Patents  
P. O. Box 1450, Alexandria, VA 22313-1450

Date of Deposit: February 2, 2004

Signature:   
Typed Name: Zabrina Perry

Respectfully submitted,

By:   
William W. Cochran  
Attorney/Agent for Applicant(s)  
Reg. No. 26,652  
Telephone No.: (970) 377-6363

Date: February 2, 2004